#### **UPDATED POLICY AND RESOURCES COMMITTEE - WORK PROGRAMME**

| No. | Item to be considered   | Link to<br>Strategic<br>Plan | Date of Next<br>Meeting | Purpose of the<br>Report   | How the work will be done | Responsible<br>Officer   | Outcome<br>Expected   |
|-----|---|------------------------------|-------------------------|--|---------------------------|--|---|
| 1.  | Performance<br>Report   |                              | Reported via MIB        | Performance report update  | Written Report            | Performance<br>and Projects<br>Manager                           | Report to note, this will be reported via the Members' Information Bulletin |
| 2.  | Business Rate<br>Pooling 2023/24                                  |                              | 5 December 2022         | Written Report to seek approval to enter into a business rates pool with Hertfordshire County Council (HCC) and a number of other districts within the County for 2022/23. |                           | DoF  | To recommend to Council.  |
| 3.  | Review of Strategic<br>Risks                                      |                              | 5 December 2022         | Written Report   | Written Report            | Emergency<br>Planning and<br>Risks Manager                       | To consider the recommendations   |
| 4.  | Financial Planning<br>2023-2026 to<br>include Fees and<br>charges |                              | 23 January 2023         | To receive a report  | Written Report            | DoF and<br>Service Heads   | To recommend the budget to Council  |
| 5.  | Nature Recovery<br>Strategy                                       |                              | 13 March 2023           | To receive a report  | Written report            | Landscapes and<br>Leisure<br>Manager                             | To consider the recommendations   |
| 6.  | Parking<br>Management<br>Policies/Parking<br>Infrastructure Plan  |                              | 13 March 2023           | To receive a report  | Written report            | Head of<br>Regulatory<br>Services/Senior<br>Transport<br>Officer | To consider recommendations   |

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|-----|---|------------------------------|-------------------------|--------------------------|---------------------------|---|--------------------------------------|
| 7.  | Appoint to the Sub-<br>Committees of<br>P&R                         |                              | 12 June 2023            | To receive a report      | Written Report            | Principal<br>Committee<br>Manager                           | To consider the recommendations      |
| 8.  | Budget Outturn<br>report 2022/23                                    |                              | 12 June 2023            | To receive a report      | Written Report            | Head of Finance   | To consider the recommendations      |
| 9.  | Member Training   |                              | 17 July 2023            | To receive a report      | Written report            | Principal<br>Committee<br>Manager                           | To consider any recommendations      |
| 10. | Budget Monitoring<br>Report (Period 4)                              |                              | 11 September<br>2023    | To receive a report      | Written report            | Head of Finance/ Finance Business Partner                   | To make recommendations to Council   |
| 11. | Calendar of meetings 2025/26  |                              | 11 September<br>2023    | To receive a report      | Written report            | Principal<br>Committee<br>Manager                           | To recommend the calendar to Council |
| 12. | Draft Corporate<br>Framework and<br>Financial planning<br>2024-2027 |                              | 11 September<br>2023    | To receive a report      | Written Report            | Director of<br>Finance/Head of<br>Community<br>Partnerships | To consider the recommendations      |
| 13. | Budget  Management  Period 6 including impact of inflation          |                              | 13 November<br>2023     | Written report           |                           | Director of<br>Finance/Head of<br>Finance/                  | To receive a report                  |

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| 14. | Draft Corporate Framework 2024- 27 Draft Service Plans 2024-25              |                              | To be confirmed         | To receive a report                                   | Written report            | Director of<br>Finance/Head of<br>Finance/Head of<br>Community<br>Partnerships | To receive a report                 |
| 15. | Public space<br>protection order<br>report following<br>public consultation |                              | January 2025            | To receive a report following the public consultation | Written Report            | Head of<br>Community<br>Services   | To make a recommendation to Council |

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|-----|---|------------------------------|---|-----------------------|---------------------------|---|---------------------------------|
| 16. | Community Infrastructure Levy (CIL) once the Government have reviewed CIL |                              | CIL will still be reviewed alongside the Local Plan but only at the point where policies and sites have been formally agreed as CIL has to be based on the effects of the policies and relate to the allocated sites.  It is currently anticipated that a report will be due in 2025. This of course depends on the progress on the Local Plan. | To receive a report   | Written report            | DCES/Head of<br>Planning Policy<br>and Projects   | To consider any recommendations |
| 17. | Housing Delivery<br>Test Action plan                                      |                              | To be confirmed   | To receive a report   | Written report            | Head of<br>Planning Policy<br>and<br>Conservation | To consider any recommendations |
| 18. | Article 4 Direction   |                              | To be confirmed   | To receive a report   | Written report            | Head of<br>Planning Policy<br>and<br>Conservation | To consider any recommendations |

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|-----|--|------------------------------|-------------------------|--------------------------|---------------------------|--|--|
| 19. | Tree Strategy Report and Biodiversity Opportunities Audit/Alternative Grassland Management |                              | to be confirmed         | To receive a report      | Written report            | Landscape and<br>Leisure<br>Development<br>Manager /<br>Principal Trees<br>and Landscapes<br>Officer /<br>Community<br>Biodiversity<br>Officer | To consider the recommendations in the report. |