### INFRASTRUCTURE, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE

#### **25 SEPTEMBER 2018**

#### **PARTI- NOT DELEGATED**

5.	<b>BUDGET MONITORING - PERIOD 4 (end of July)</b>
	(DF)

#### 1. Summary

- 1.1 Attached is the comprehensive period 4 (end of July) budget monitoring report for the all the Council's committees.
- 1.2 This report has already been presented to the Policy & Resources Committee at its meeting on 4 September 2018 which sought approval to a change in the Council's 2018 2021 medium-term financial plan.

#### 2. **Details**

- 2.1 The report shows the **revenue** position for 2018/19 for each committee in summary at paragraph 1.3 of Annex 1 (Budget Management) and in detail over the medium term at Appendix 1. Variances for each committee are shown at Appendix 2.
- 2.2 The report shows the **capital** position for 2018/19 for each committee in summary at paragraph 2.6 of Annex 1 (Budget Management) and in detail at Appendix 4. Variances for each committee are shown at Appendix 5.
- 2.3 An overall increase in the Council's budgets requiring the use of balances must be approved by Council.

### 3. Options/Reasons for Recommendation

3.1 The Committee is invited to note the changes concerning their budget.

## 4. Policy / Budget Reference and Implications

- 4.1 In accordance with the Council's financial procedure rules, the revenue and capital budgets will be updated accordingly, if the recommendation from the Policy & Resources Committee is agreed by Council.
- 4.2 There are no substantial changes to Council policy resulting from this report.
- 5. Legal, Equal Opportunities, Staffing, Environmental, Community Safety, Public Health, Customer Services Centre, Communications & Website, and Health & Safety Implications
- 5.1 None specific.

#### 6. Financial Implications

- 6.1 As contained in the report
- 7. Risk Management and Health and Safety Implications
- 7.1 None specific.

# 8. **Recommendation**

8.1 That Members note & comment on the contents of the report.

Report prepared by: Nigel Pollard – Section Head Accountancy

## Attachment

Budget Management report – Month 4 (July)